

**THE SINGAPORE MANUAL & MERCANTILE WORKERS' UNION  
APPLICATION FORM FOR SCHOLARSHIP 2012**

<b>PART I PARTICULARS OF APPLICANT (Please complete all sections in this segment)</b>		
Name of Member (as in NRIC)	NRIC No.	Nationality <input type="checkbox"/> Singaporean <input type="checkbox"/> Permanent Resident
Date of joining the Union.	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female Age: _____	Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Divorced
Name of Company.	Occupation:	
Residential Address.		Contact Number(s)

Only one section (II (A) - II (E)) in this segment needs to be filled, depending on the education level of your child in year 2011.  
All examination results entered must be supported with clear photocopies of relevant documents the last Academic year.

<b>PART II (A) - EXAMINATION RESULTS (PRIMARY LEVEL)</b>				
NAME (AS IN BIRTH CERT/NRIC)	NRIC NO.	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2012	NAME OF SCHOOL/INSTITUTION IN 2012			
<b>SUBJECT</b>	<b>SCORE**</b>		<b>SUBJECT</b>	<b>SCORE**</b>
Overall Percentage/Aggregate				

\*\* For Primary School Results, please enter Scores and Overall Percentage, when applicable.  
For PSLE Results, please enter Grades in place of Scores, and Overall Aggregate.

PART II (B) - EXAMINATION RESULTS (SECONDARY LEVEL)				
NAME (AS IN BIRTH CERT/NRIC)	NRIC NO.	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2012	NAME OF SCHOOL/INSTITUTION IN 2012			COURSE STREAM Special / Express / Normal (Academic) / Normal (Technical)*

SUBJECT	SCORE**
Overall Percentage/Aggregate	

SUBJECT	SCORE**

\*\* For Secondary School Results, please enter Scores and Overall Percentage, where applicable.  
For GCE "O" Level and GCE "N" Level Results, please enter Grades in place of Scores.

PART II (C) - ITE LEVEL (attach full year examination result slips)					
Please complete this section only if your child is studying full-time in an Institute of Technical Education (ITE) in year 2012. Modules taken in <u>both</u> semesters should be included.					
NAME (AS IN BIRTH CERT/NRIC)	NRIC NO.	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY	
EDUCATION LEVEL IN 2012	NAME OF INSTITUTE		COURSE STUDY/FACULTY		
SUBJECT	SCORE**	GRADE	SUBJECT	SCORE**	GRADE
Current Semester GPA					

**PART II (D) - JUNIOR COLLEGE/PRE-UNIVERSITY LEVEL (attach full year examination result slips)**

Please complete this section only if your child is studying full-time in Junior College/Pre-University in year 2012.  
 Modules taken in both semesters should be included.

NAME (AS IN BIRTH CERT/NRIC)	NRIC NO.	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
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EDUCATION LEVEL IN 2012	NAME OF INSTITUTE	COURSE STUDY/FACULTY
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SUBJECT	GRADE		SUBJECT	GRADE
SPECIAL PAPER	GRADE		SPECIAL PAPER	GRADE
	D / M / U*			D / M / U*
	D / M / U*			D / M / U*

\*D = Distinction M = Merit U = Ungrade (Please circle accordingly, if applicable)

**PART II (E) –POLYTECHNIC/UNIVERSITY LEVEL – (attach full year examination result slips)**

Please complete this section only if your child is studying full-time in a Polytechnic/University in year 2012.

Modules taken in both semesters should be included.

NAME (AS IN BIRTH CERT/NRIC)		NRIC NO.:	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY	
EDUCATION LEVEL IN 2012		NAME OF INSTITUTE		COURSE STUDY/FACULTY		
GCE 'A' LEVEL SUBJECT	GRADE		GCE 'A'/'O' LEVEL SUBJECT	GRADE		

**DOCUMENTS THAT NEED TO BE SUBMITTED**

- Child's full examination results (certificates/transcripts/slips) for the last academic year 2011.
- Child's birth certificate.
- Proof of study/letter of acceptance from institution.

Late submission, incomplete or incorrect information provided shall not be considered. Proof of posting is no evidence of submission. No faxed or scanned application form will be accepted. Original form must be submitted. The Selection Committees' decision is final.

**PART III DECLARATION**

- I declare to the best of my knowledge that all particulars and information stated in this form are true and accurate, failing which my application will not be considered.
- I understand that the decision of the Selection Committee is final and no further correspondence will be entertained.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Branch Chairman/Secretary

\_\_\_\_\_  
Date  
Scholarship 2012 | Page 4 of 4