

## THE SINGAPORE MANUAL & MERCANTILE WORKERS' UNION APPLICATION FORM FOR BURSARY 2012

PART I PARTICULARS OF APPLICANT (Please complete all sections in this segment)		
Name of Member (as in NRIC)	NRIC No.	Nationality <input type="checkbox"/> Singaporean <input type="checkbox"/> Permanent Resident
Date of joining the Union.	Sex:                      Age: _____ <input type="checkbox"/> Male <input type="checkbox"/> Female	Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Divorced
Name of Company.	Occupation.	Applicant's Basic Monthly \$ _____ ( Attached pay slip)
Residential Address.		Contact Number(s)

PART II - PARTICULARS OF OTHER PERSONS IN APPLICANT'S FAMILY		
Name (as in NRIC)	NRIC/FIN/BC Number	Nationality
Relationship to Applicant	Occupation	Basic Monthly Salary

Name (as in NRIC)	NRIC/FIN/BC Number	Nationality
Relationship to Applicant	Occupation	Basic Monthly Salary

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Name (as in NRIC)	NRIC/FIN/BC Number	Nationality
Relationship to Applicant	Occupation	Basic Monthly Salary

<b>PART III - FAMILY SIZE &amp; INCOME</b>	
Total Persons in Family	Total Income of All Working Persons in Family (S\$)

Only one section (IV (A) - IV (E)) in this segment needs to be filled, depending on the education level of your child in year 2012. All examination results entered must be supported with clear photocopies of relevant documents of the last Academic year.

<b>PART IV (A) - EXAMINATION RESULTS (PRIMARY LEVEL)</b>					
NAME (AS IN BIRTH CERT/NRIC)		NRIC NO.	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2012		NAME OF SCHOOL/INSTITUTION IN 2012			
SUBJECT	SCORE**		SUBJECT	SCORE**	
Overall Percentage/Aggregate					

\*\* For Primary School Results, please enter Scores and Overall Percentage, when applicable.  
For PSLE Results, please enter Grades in place of Scores, and Overall Aggregate.

PART IV (B) - EXAMINATION RESULTS (SECONDARY LEVEL)				
NAME (AS IN NRIC)	NRIC NO.	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2012	NAME OF SCHOOL/INSTITUTION IN 2012		COURSE STREAM Special / Express / Normal (A) / Normal (Tech)*	

SUBJECT	SCORE**
Overall Percentage/Aggregate	

SUBJECT	SCORE**

\*\* For Secondary School Results, please enter Scores and Overall Percentage, where applicable.  
For GCE "O" Level and GCE "N" Level Results, please enter Grades in place of Scores.

**PART IV (C) - ITE LEVEL (attach full year examination result slips)**

Please complete this section only if your child is studying full-time in an Institute of Technical Education (ITE) in year 2012. Modules taken in both semesters should be included.

NAME (AS IN BIRTH CERT/NRIC)	NRIC NO.	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2012	NAME OF INSTITUTE		COURSE STUDY/FACULTY	

SUBJECT	SCORE**	GRADE
Current Semester GPA		

SUBJECT	SCORE**	GRADE



**PART IV (E) – JUNIOR COLLEGE/PRE-UNIVERSITY LEVEL (attach full year examination result slips)**

<b>NAME (AS IN BIRTH CERT/NRIC)</b>	<b>NRIC NO.</b>	<b>DATE OF BIRTH</b>	<b>GENDER</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>NATIONALITY</b>
<b>EDUCATION LEVEL IN 2012</b>	<b>NAME OF INSTITUTE</b>		<b>COURSE STUDY/FACULTY</b>	

GCE 'A' LEVEL SUBJECT	GRADE

GCE 'A'/'O' LEVEL SUBJECT	GRADE

SPECIAL PAPER	GRADE
	D / M / U *
	D / M / U *

SPECIAL PAPER	GRADE
	D / M / U *
	D / M / U *

\* D = Distinction    M = Merit    U = Ungraded    (Please circle accordingly - if applicable)

**DOCUMENTS THAT NEED TO BE SUBMITTED**

- \* Child's full examination results (certificates/transcripts/slips) for the last academic year 2011.
- \* Child's birth certificate.
- \* Proof of study/letter of acceptance from institution.
- \* Latest pay slips including all working family members.
- \* For those who are unemployed, the latest CPF statement for verification.
- \* For those who are divorced, separation letter for verification.

Late submission, incomplete or incorrect information provided shall not be considered. Proof of posting is no evidence of submission. No faxed or scanned application form will be accepted. Original form must be submitted. The Selection Committees' decision is final.

**PART V DECLARATION**

- \* I declare to the best of my knowledge that all particulars and information stated in this form are true and accurate, failing which my application will not be considered.
- \* I understand that the decision of the Selection Committee is final and no further correspondence will be entertained.

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Signature of Applicant

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Date

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Branch Chairman/Secretary

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Date